

10/518375  
DT01 Rec'd PCT/PTC 28 DEC 2004 *TB*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: **Toshiro Ariga, et al.**

Serial Number: **Not Yet Assigned**  
**(§371 of International Application PCT/JP03/08233)**

Filed: **December 28, 2004**

For: **HYDRAULIC TRANSFER FILM AND METHOD FOR PRODUCING  
HYDRAULIC TRANSFER BODY USING THE SAME**

**INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

December 28, 2004

Sir:

In compliance with 37 CFR 1.56, Applicants call to the attention of the Patent and Trademark Office the references listed on the attached PTO-1449 and cited in the enclosed international search report. References AE-AI are cited in the international search report.

A copy of each of the references is enclosed herewith.

In the event there are any fees due in connection with the filing of this paper, please charge Deposit Account No. 01-2340.

Respectfully submitted,  
ARMSTRONG, KRATZ, QUINTOS,  
HANSON & BROOKS, LLP

  
Donald W. Hanson  
Attorney for Applicants  
Reg. No. 27,133

DWH/jaz  
Atty. Docket No. **040705**  
Suite 1000  
1725 K Street, N.W.  
Washington, D.C. 20006  
(202) 659-2930



**23850**  
PATENT TRADEMARK OFFICE

Enclosures: PTO-1449; References (7); International Search Report

10/518375

<b>INFORMATION DISCLOSURE STATEMENT PTO-1449</b>	Atty. Docket No. 040705	Serial No. New Application
	Applicant(s): Toshiro ARIGA, et al.	
	Filing Date: December 28, 2004	Group Art Unit: Not Yet Assigned

**U.S. PATENT DOCUMENTS**

Examiner Initial	Document No.	Name	Date	Class	Subclass	Filing Date (If appropriate)
_____	AA					
_____	AB					
_____	AC					
_____	AD					

**FOREIGN PATENT DOCUMENTS**

		Document No.	Date	Country	Translation (Yes or No)
_____	AE	9-164800	06/24/97	Japan	No
_____	AF	64-22378	01/25/89	Japan	Yes-Abstract
_____	AG	53-74906	07/03/78	Japan	No
_____	AH	2001-287268	10/16/01	Japan	No
_____	AI	9-76649	03/25/97	Japan	No
_____	AJ	1-85100	06/06/89	Japan	No
_____	AK	2001-277789	10/10/01	Japan	Yes-Abstract

**OTHER DOCUMENTS**

_____	AL	
_____	AM	

Examiner \_\_\_\_\_ Date Considered \_\_\_\_\_